



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/963,590	09/27/2001	Mitsuru Komiyama	F00ED0023	9688

26071 7590 02/06/2003  
JUNICHI MIMURA  
OKI AMERICA INC.  
1101 14TH STREET, N.W.  
SUITE 555  
WASHINGTON, DC 20005

RECEIVED  
FEB 11 2003

BY: 

EXAMINER

GRAYBILL, DAVID E

ART UNIT	PAPER NUMBER
2827	

DATE MAILED: 02/06/2003

Please find below and/or attached an Office communication concerning this application or proceeding.

RECEIVED  
FEB 12 2003  
TECHNOLOGY CENTER 2800

Attachment  
page 1



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Address: ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

09/963590

APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION	ATTORNEY DOCKET NO.
---------------------------------	-------------	---	---------------------



EXAMINER
----------

ART UNIT	PAPER
----------	-------

14

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner of Patents and Trademarks

RECEIVED  
FEB 12 2003  
TECHNOLOGY CENTER 2800

Attachment  
page 2

David E Graybill  
Primary Examiner  
Art Unit: 2827

Art Unit: 2827

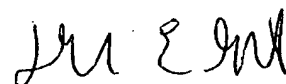
The proposed reply filed on 12-16-2 has not been entered because it is unsigned.

Since the above mentioned reply appears to be *bona fide*, applicant is given a TIME PERIOD of **ONE (1) MONTH or THIRTY (30) DAYS** from the mailing date of this notice, whichever is longer, within which to supply the omission or correction in order to avoid abandonment. EXTENSIONS OF THIS TIME LIMIT MAY BE GRANTED UNDER 37 CFR 1.136(a).

***Any telephone inquiry of a general nature or relating to the status (MPEP 203.08) of this application or proceeding should be directed to Group 2800 Customer Service whose telephone number is 703-306-3329.***

Any telephone inquiry concerning this communication or earlier communications from the examiner should be directed to David E. Graybill at (703) 308-2947. Regular office hours: Monday through Friday, 8:30 a.m. to 6:00 p.m.

The fax phone number for group 2800 is 703/308-7722.



David E. Graybill  
Primary Examiner  
Art Unit 2827

D.G.  
4-Feb-03

*Attachment*  
*page 3*



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: David Graybill  
Group Art Unit: 2827

In re PATENT APPLICATION of:

Applicants : Mitsuru KOMIYAMA and  
Shinsuke SUZUKI

Appl. No. : 09/963,590

Filed : September 27, 2001

For : MULTI-CHIP PACKAGE TYPE  
SEMICONDUCTOR DEVICE

Attorney Ref.: F00ED0023

)  
)  
)  
)  
) **RE-SUBMISSION OF**  
) **AMENDMENT IN**  
) **REPLY TO OFFICE**  
) **COMMUNICATION**  
)  
)  
)

February 11, 2003

Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the attached Office Communication (3 pages) dated  
February 6, 2003, resubmitted is a signed copy of the Amendment filed unsigned  
on December 16, 2002.

Since this response is filed within the one month from the mailing date of  
the February 6 Office Communication, no extension fee be required. However,  
should any fee be needed, please charge it to our Account No. 50-0945 and notify  
us accordingly.

RECEIVED  
FEB 12 2003  
TECHNOLOGY CENTER 2800

#15/C  
3/28/03  
jwm.

Respectfully submitted



Junichi MIMURA  
(Registration No.40,351)  
Oki America, Inc.  
1101 14th Street, N.W., Suite 555  
Washington, D.C. 20005  
Telephone: (202) 452-6190  
Telefax: (202) 452-6148  
Customer No. : 26071

Date : February 11, 2003

Attachment:

A signed copy of the Amendment filed unsigned on December 16, 2002      17 pages

A copy of Office Communication dated February 6, 2003      3 pages



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: David Graybill  
Group Art Unit: 2827

In re PATENT APPLICATION of:

Applicants : Mitsuru KOMIYAMA

Appl. No. : 09/963,590

Filed : September 27, 2001

For : MULTI-CHIP PACKAGE TYPE  
SEMICONDUCTOR DEVICE

Attorney Ref.: F00ED0023

)  
)  
)  
) **AMENDMENT**  
)  
)  
)  
)  
)

December 16, 2002

Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Examiner's Office Action mailed October 2, 2002,

please amend the above-identified application as follows:

RECEIVED  
FEB 12 2003  
TECHNOLOGY CENTER 2800